



# AUBURN UNIVERSITY

Outreach

*Government & Economic Development Institute*

## ALABAMA LOCAL GOVERNMENT TRAINING INSTITUTE EFFECTIVE COLLABORATION ACROSS COUNTY ENTITIES

January 18-19, 2024 | Prattville Marriott Hotel

### AGENDA

#### Thursday, January 18

**10:00 AM Welcome and Overview**

Jordan Kramer

Outreach Programs Administrator, AU Government & Economic Development Institute (GEDI)

**10:10 AM Teamwork, Conflict, and Collaborative Problem-Solving**

C. Kevin Coonrod

Ombudsperson, Auburn University

**12:00 PM Lunch (Provided)**

**1:00 PM County Extension and the County Commission**

Shane Harris

Tallapoosa County Extension Agent, Alabama Cooperative Extension System

Dr. Kimberly Holmes

Assistant Director, Alabama Cooperative Extension System

**2:00 PM Improving Your County's Educational Environment**

Sally Smith

Executive Director, Alabama Association of School Boards

**2:45 PM Break**

**3:00 PM Collaboration in Action: Elmore County and 17 Springs**

*A Panel Discussion Moderated by GEDI Assistant Director Dr. Matthew Ulmer, with Class Q&A*

Richie Beyer

Chief Operations Officer, Elmore County Commission

Hon. Bart Mercer

Chairman, Elmore County Commission

Bill Myers

Executive Director, Grandview Family YMCA

Stuart Peters  
President, Landmark Engineering+Construction

**4:00 PM     The Association: One Voice, Countless Collaborations**

Sonny Brasfield  
Executive Director, Association of County Commissions of Alabama (ACCA)

**5:00 PM     Adjournment**

**Friday, January 19**

**7:00 AM     Breakfast (Provided)**

**8:00 AM     Panel Discussion Debrief**

Dr. Matthew Ulmer  
Assistant Director, GEDI

**8:30 AM     Inspired Leadership and Personal Assessment**

Dr. Matthew Ulmer  
Assistant Director, GEDI

**10:00 AM    Break**

**10:15 AM    Election Administration and the Commission's Contributions**

Hon. Frank Barger  
Probate Judge, Madison County

**11:00 AM    Working with Local Law Enforcement Partners**

Jimmy Lambert  
Executive Director, Alabama Sheriffs Association

**11:45 AM    Evaluation**

**12:00 PM    Dismissal**



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