

# MONTGOMERY COUNTY WATER FESTIVAL VOLUNTEER FORM

Yes, I would like to take part in the 9<sup>th</sup> annual Montgomery County Water Festival.  
The Festival will be held on May 14 and 15, 2009 at Auburn University Montgomery.

\_\_\_\_\_ Thursday, May 14th

\_\_\_\_\_ Friday, May 15th

No, I will be unable to participate in this year's event.

Preferred Area of Participation (please check all that apply)

\_\_\_\_\_ **Classroom Presenter**

Will teach activities to the students and work in the classroom

\_\_\_\_\_ **Presenter Aide**

Assists classroom presenter with student activities

\_\_\_\_\_ **Tour Guide**

Responsible for a 4<sup>th</sup> grade class and will lead students from activity to activity

\_\_\_\_\_ **Transportation Guide**

Help coordinate transportation and buses

Responsible for getting children to and from buses

\_\_\_\_\_ **Entertainment Guide**

Responsible for helping seat children during magic show

\_\_\_\_\_ **Runner**

Check with classroom presenters to see what materials may need to be replaced

Serve as a floater to help where needed

Volunteers Name (Contact) \_\_\_\_\_

Name of Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Fax No.: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

T-shirt size:    \_\_\_ Small    \_\_\_ Medium    \_\_\_ Large    \_\_\_ X-Large    \_\_\_ XX-Large    \_\_\_ XXX-Large  
(Adult sizes only)

Mail, Fax, or Email Volunteer Form to:

**Dawn Stephens**

**1831 Hillwood Drive, Montgomery, AL 36106**

**Phone: 334-850-4429    Fax: 334-261-1238    Email: [dstephens1015@yahoo.com](mailto:dstephens1015@yahoo.com)**