

# Auburn University

## 2010 Educational Leadership Summer Institute

### June 7-8, 2010

Opelika Middle School ■ 1206 Denson Drive ■ Opelika, Alabama 36801

**Note: TO RESERVE YOUR SPACE IN THIS EDUCATIONAL LEADERSHIP INSTITUTE**, please complete this application and mail or fax to the address listed below. This program includes educational leadership instruction, breaks, box lunch, and course materials. Registration is completed when processed on-line or when received in the Office of Professional & Continuing Education. [Note: No payment fee is required for ILP districts or partners – simply register online at [www.auburn.edu/edld](http://www.auburn.edu/edld) or complete this form and fax to the Office of Professional & Continuing Education at 334-844-3101.] **DEADLINE is May 28.**

#### REGISTRATION INFORMATION:

NAME \_\_\_\_\_ POSITION \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ CELL PHONE( ) \_\_\_\_\_

EMAIL \_\_\_\_\_

#### EMERGENCY CONTACT INFORMATION:

NAME \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

#### SCHOOL INFORMATION:

SCHOOL \_\_\_\_\_ DISTRICT \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PHONE ( ) \_\_\_\_\_ SCHOOL FAX ( ) \_\_\_\_\_

SCHOOL DISTRICT \_\_\_\_\_

*If you have a special need due to a disability, please state your request here. Also, please notify us in advance of special dietary needs.* \_\_\_\_\_

#### Please check the group you represent:

\_\_\_ **ILP Partner District leader:** includes teacher leaders, school-based administrators, central office administrators

\_\_\_ **ILP Masters Cohort**

\_\_\_ **EDLD Doctoral Cohort**

\_\_\_ **EDLD Faculty**

\_\_\_ **Auburn University College of Education Administrator** (Dean, Associate Deans, Dept Heads, Directors)

\_\_\_ **TPI Staff**

\_\_\_ **State Department of Education leader**

\_\_\_ **EDLD Conference presenter**

\_\_\_ **Speaker Guest (5 guests/speaker)**

■ ILP Districts include: Alexander City, Auburn City, Opelika City, Lee County, Russell County, Chambers County, Phenix City, Tallassee, Lowndes County, Macon County, Tallapoosa County

\_\_\_ **OTHER: Teacher or Administrator** (outside of ILP partner districts) **\$100 tuition fee**

\_\_\_ **OTHER: COE** (Non-EDLD student or faculty) **\$25 tuition fee**

\_\_\_ **OTHER:** \_\_\_\_\_ **\$25 tuition fee**

**If you have checked the above category, please fill out the payment information on the second page.**

**Please indicate which session/meals you will attend:**

Both days/ Morning Refreshment and lunch

Monday, June 7 ONLY

Tuesday, June 8 ONLY

Monday – Reception & Film only (5:30-7:30 p.m.)

Other: Please list \_\_\_\_\_

**Teachers and Administrators that are outside of the ILP partner districts and College of Education Graduate/Undergraduate students and faculty will need to either call us at 334-844-5101 or fax/mail a registration form with payment to register.**

If you wish to make payment with a school P.O. or a credit card (VISA, M/C, Discover, or American Express only), complete either part A or part B below:

A) School Purchase Order # \_\_\_\_\_

Mailing Address for Invoice \_\_\_\_\_

B)  VISA  MasterCard  Discover  American Express

Account #: \_\_\_\_\_

Exp. Date \_\_\_\_\_

Amount to be charged \$ \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I give permission to the Truman Pierce Institute and the Auburn University College of Education to use or reproduce my photograph for promotion of programs, including public relations, and educational purposes.

\_\_\_\_\_  
(Signature)

**Mail to:** Educational Leadership  
Auburn University OPCE  
301 OD Smith Hall  
Auburn, AL 36849-5808

**FAX:** 334.844.3101  
**Phone:** 334.844.5100  
**Email:** opce@auburn.edu  
**Web Address:** www.auburn.edu/edld