



**Outreach Program Office  
334-844-5100**

**Current Issues in  
Environmental Law  
December 11, 2009**



**Fee: \$185 (Add \$30 for Georgia Bar)**

**When: December 11, 2009**

**Where: Battle House Hotel**  
26 North Royal Street  
Mobile, Alabama 36602 USA  
Phone: 1-251-338-2000

**Please Register December 4**

**FAX** registration form to 334-844-3101  
**PHONE** with your information to 334-844-5100  
**WEB** register at [www.auburn.edu/cle](http://www.auburn.edu/cle)  
**MAIL** form to CLE Programs, 301 O.D. Smith Hall  
Auburn, AL 36849-5608

The registration fee includes instruction, handouts, continental breakfast. Fees may be paid by cash, check, money order, credit card. Call the Outreach Program Office for more information at (334) 844-5100.

Cancellation requests must be placed in writing and received at the Outreach Program Office seven days before a program for a refund minus a \$15 administrative charge. Refund requests postmarked after December 4 will not be honored.

**MOBILE CLE SEMINAR**

**Presenters:**  
Skip Ames, J.D. Dan Dumont, J.D.  
Neil Johnston, J.D. Michael Montgomery, J.D.  
John Nix, J.D. Bill Watts, J.D.

**Agenda:**  
7:30-8:00am Registration and Coffee  
8:00-9:00am Michael Montgomery: "Insurance coverage issues & pollution claims"  
9:15-10:15am Bill Watts : "Hazardous Waste for Dummies."  
10:30-11:30am Neil Johnston: "Emerging Environmental Issues Regarding Permitting, Development & Real Estate".  
11:30-12:30pm Lunch  
12:30-1:30pm Dan Dumont: "Conservation Easement Overview"  
1:45-2:45pm John Nix: Issues in Mediation  
3:00-4:00pm Skip Ames: Ethics

**EARN SIX HOURS OF CONTINUING EDUCATION CREDIT including one hour of ethics**

**REGISTRATION FOR CLE SEMINAR, December 11, 2009**

Name \_\_\_\_\_ Preference on Nametag \_\_\_\_\_  
Last First MI

SSN - - (optional) AL Bar # \_\_\_\_\_ GA Bar # \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Work Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_ **Add \$30 if filing with GA State Bar Association**  Check (payable to Auburn University)

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_  
 Visa  Master Card  American Express  Discover

*Auburn University is an equal opportunity educational institution/employer. Auburn University and the Outreach Program Office reserve the right to cancel, postpone, or combine class/workshop/conference sections; to limit registrations; or to change instructors or speakers.*