



**ALABAMA ASSOCIATION OF PUBLIC PERSONNEL ADMINISTRATORS
2009 MEMBERSHIP APPLICATION**
P O Box 348
Montgomery, AL 36101-0348

MEMBERSHIP DUES: \$100.00 per jurisdiction (one member)
\$ 25.00 for each additional member

Make check made payable to AAPPA and mail to:

INVOICE

Charlie M. Lassiter, Treasurer
Alabama Department of Revenue
Human Resources Division – Room 4102
50 Ripley Street
Montgomery, AL 36132

TOTAL AMOUNT DUE AAPPA:

--

Charlie.lassiter@revenue.alabama.gov

Print or type information as you would like it to appear in the Directory (*this is a fill-in form*):

1ST PERSON

Name:	
Position/Title:	
Employer:	
Address & Telephone #:	
City, State, Zip Code:	
E-mail Address:	

2ND PERSON

Name:	
Position/Title:	
Employer:	
Address & Telephone #:	
City, State, Zip Code:	
E-mail Address:	

3RD PERSON

Name:	
Position/Title:	
Employer:	
Address & Telephone #:	
City, State, Zip Code:	
E-mail Address:	

Use additional form if necessary

CHECK BELOW THE APPROPRIATE CATEGORY CONCERNING MEMBERSHIP, ENTER 1ST, 2ND, OR 3RD IN BOX:

New Member

Renewal

Please answer the questions below according to your status:	Yes	No
Are you a current Individual Member of IPMA-HR?		
Are you a current Agency Member of IPMA-HR?		
Are you a Certified Alabama Public Personnel Administrator?		
Are you IPMA-HR certified?		

If the answer is yes to the last question above, please list Certification:

NOTE: DUES SHOULD BE PAID NO LATER THAN JANUARY 15, 2009