

**Report Information**

| Award Type | Award Number | Prime DUNS | Calendar Year / Quarter | Final Report |
|------------|--------------|------------|-------------------------|--------------|
| Grant      | 09-4188-7113 | 066470972  | 2011 / 1                | Yes          |

**Award Recipient Information**

|   |   |
|---|---|
| <b>Recipient DUNS Number</b> 066470972        | <b>Recipient Address 1</b> 107 SAMFORD HALL |
| <b>Recipient Account Number</b> 219039        | <b>Recipient Address 2</b>                  |
| <b>Recipient Congressional District</b> 02    | <b>Recipient City</b> AUBURN                |
| <b>Parent DUNS Number</b> 066470972           | <b>Recipient State</b> AL                   |
| <b>Recipient Type</b> 2U.G6.M8.OH.VW          | <b>Recipient ZIP Code + 4</b> 368490001     |
| <b>Recipient Legal Name</b> AUBURN UNIVERSITY | <b>Recipient Country</b> USA                |
| <b>Recipient DBA Name</b>                     |   |

**Project / Award Information**

|   |  |
|---|--|
| <b>Funding Agency Code</b> 5920   | <b>Total Number of Sub Awards less than \$25,000/award</b> 0             |
| <b>Awarding Agency Code</b> 5920  | <b>Total Amount Sub Awards less than \$25,000/award</b> 0.00             |
| <b>Program Source (TAS) Code</b> 59-0102  | <b>Total Number of Sub Awards to Individuals</b> 0                       |
| <b>Sub Account Number for Program Source</b>  | <b>Total Amount of Sub Awards to Individuals</b> 0.00                    |
| <b>CFDA Number</b> 45.024   | <b>Total Number of Payments to Vendors less than \$25,000/award</b> 0    |
| <b>Amount of Award</b> 25000.00   | <b>Total Amount of Payments to Vendors less than \$25,000/award</b> 0.00 |
| <b>Award Date</b> 07/21/2009  |  |
| <b>Award Description</b> To support the preservation of jobs that are threatened by declines in philanthropic and other support during the current economic downturn. |  |

**Project Information**

|   |  |
|---|--|
| <b>Project Name or Project/ Program Title</b> Arts and the American Recovery and Reinvestment Act of 2009   | <b>Activity Codes (NAICS or NTEE-NPC) (up to 10)</b> |
| <b>Quarterly Activities/ Project Description</b> The Alabama Prison Arts Education Project retained two artists for innovative and intense programming for the correctional setting. The project is now complete and all funded activity was completed and reported in the prior quarter. | <b>Activity Code 1</b> A01                           |
|   | <b>Activity Code 2</b> J01                           |
|   | <b>Activity Code 3</b>                               |
|   | <b>Activity Code 4</b>                               |
|   | <b>Activity Code 5</b>                               |
|   | <b>Activity Code 6</b>                               |
|   | <b>Activity Code 7</b>                               |
|   | <b>Activity Code 8</b>                               |
|   | <b>Activity Code 9</b>                               |
|   | <b>Activity Code 10</b>                              |
| <b>Project Status</b> Fully Completed   |  |
| <b>Total Federal Amount ARRA Funds Received/ Invoiced</b> 25000.00  |  |
| <b>Number of Jobs</b> 0.00  |  |

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|  |                                |
|--|--------------------------------|
| <b>Description of Jobs Created</b>                   | No jobs to report this quarter |
| <b>Total Federal Amount of ARRA Expenditure</b>      | 25000.00                       |
| <b>Total Federal ARRA Infrastructure Expenditure</b> | 0.00                           |
| <b>Infrastructure Purpose and Rationale</b>          |                                |

**Report Information**

|                   |                     |                   |                                |                     |
|-------------------|---------------------|-------------------|--------------------------------|---------------------|
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| Grant             | 09-4188-7113        | 066470972         | 2011 / 1                       | Yes                 |

**Infrastructure Contact**

|              |                         |
|--------------|-------------------------|
| <b>Name</b>  | <b>Street Address 1</b> |
| <b>Email</b> | <b>Street Address 2</b> |
| <b>Phone</b> | <b>Street Address 3</b> |
| <b>Ext</b>   | <b>City</b>             |
|              | <b>State</b>            |
|              | <b>ZIP Code + 4</b>     |

**Primary Place of Performance**

|                               |                   |
|-------------------------------|-------------------|
| <b>Address 1</b>              | 226 Thach Hall    |
| <b>Address 2</b>              |                   |
| <b>City</b>                   | Auburn University |
| <b>Country Code</b>           | US                |
| <b>State</b>                  | AL                |
| <b>ZIP Code + 4</b>           | 36849 - 0001      |
| <b>Congressional District</b> | 02                |

**Recipient Highly Compensated Officers**

|  |    |                               |  |
|--|----|-------------------------------|--|
| <b>Prime Recipient Indication of Reporting Applicability</b> | No | <b>Officer 3 Name</b>         |  |
| <b>Officer 1 Name</b>  |    | <b>Officer 3 Compensation</b> |  |
| <b>Officer 1 Compensation</b>                                |    | <b>Officer 4 Name</b>         |  |
| <b>Officer 2 Name</b>  |    | <b>Officer 4 Compensation</b> |  |
| <b>Officer 2 Compensation</b>                                |    | <b>Officer 5 Name</b>         |  |
|  |    | <b>Officer 5 Compensation</b> |  |

**Report Audit Trail**

|                        |                     |
|------------------------|---------------------|
| <b>Created By</b>      | Cindy Selman        |
| <b>Date Created</b>    | 04/01/2011 04:48 PM |
| <b>Last Updated By</b> | Cindy Selman        |
| <b>Last Updated On</b> | 04/18/2011 12:11 PM |