

Report Information				
Award Type	Award Number	Prime DUNS	Calendar Year / Quarter	Final Report
Grant	0963407	066470972	2010 / 4	No

Award Recipient Information	
<b>Recipient DUNS Number</b> 066470972	<b>Recipient Address 1</b> 107 SAMFORD HALL
<b>Recipient Account Number</b> 921915	<b>Recipient Address 2</b>
<b>Recipient Congressional District</b> 02	<b>Recipient City</b> AUBURN
<b>Parent DUNS Number</b> 066470972	<b>Recipient State</b> AL
<b>Recipient Type</b> 2U.G6.M8.OH.VW	<b>Recipient ZIP Code + 4</b> 368490001
<b>Recipient Legal Name</b> AUBURN UNIVERSITY	<b>Recipient Country</b> USA
<b>Recipient DBA Name</b>	

Project / Award Information	
<b>Funding Agency Code</b> 4900	<b>Total Number of Sub Awards less than \$25,000/award</b> 0
<b>Awarding Agency Code</b> 4900	<b>Total Amount Sub Awards less than \$25,000/award</b> 0.00
<b>Program Source (TAS) Code</b> 49-0101	<b>Total Number of Sub Awards to Individuals</b> 0
<b>Sub Account Number for Program Source</b>	<b>Total Amount of Sub Awards to Individuals</b> 0.00
<b>CFDA Number</b> 47.082	<b>Total Number of Payments to Vendors less than \$25,000/award</b> 0
<b>Amount of Award</b> 4623008.00	<b>Total Amount of Payments to Vendors less than \$25,000/award</b> 0.00
<b>Award Date</b> 08/20/2010	
<b>Award Description</b> Through its biological engineering research programs, Auburn University is well positioned to address the global challenges of providing renewable sources of energy, clean and abundant sources of water, healthy environment, and safe and plentiful supplies of food and other value-added products necessary for life. This project responds to the program goal of enhancing the Nations existing research facilities to enable a next-generation research infrastructure by creating state-of-the-art laboratories. This project will ultimately allow research and research training on bioenergy and bioproducts engineering, ecological engineering, food safety engineering, and automation and sensor technologies to improve management of our national resources.	

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**Project Information**

Project Name or Project/ Program Title	Next Generation Biological Engineering Research Through Renovation of Laboratories at Auburn University	Activity Codes (NAICS or NTEE-NPC) (up to 10)
Quarterly Activities/ Project Description	<p>On November 12, 2010, the Auburn University Board of Trustees approved the Biological Engineering Research Laboratory program, budget, funding plan and preliminary schematic design. This is the only time the project will be addressed by the University's Board.</p> <p>Staff and faculty that use the current space are moving their labs to alternative space for the upcoming renovation. We will continue with this activity through the end of the year.</p> <p>University personnel are working to complete contracts with the Architecture firm and Articles of Agreement with the Design Phase Cost, Schedule and Procurement Consultant. Once these are approved by NSF, we will move forward with the completion of schematic design and a construction schedule.</p>	<p><b>Activity Code 1</b> 236220  <b>Activity Code 2</b> 611310  <b>Activity Code 3</b> 541712  <b>Activity Code 4</b> Z99  <b>Activity Code 5</b>  <b>Activity Code 6</b>  <b>Activity Code 7</b>  <b>Activity Code 8</b>  <b>Activity Code 9</b>  <b>Activity Code 10</b></p>
<b>Project Status</b>	Less than 50% completed	
<b>Total Federal Amount ARRA Funds Received/ Invoiced</b>	0.00	
<b>Number of Jobs</b>	0.00	
<b>Description of Jobs Created</b>	None	
<b>Total Federal Amount of ARRA Expenditure</b>	0.00	
<b>Total Federal ARRA Infrastructure Expenditure</b>	0.00	

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**Infrastructure Purpose and Rationale**

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**Infrastructure Contact**

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<b>Email</b> selmaci@auburn.edu	<b>Street Address 2</b> College Street
<b>Phone</b> (334) 844-5931	<b>Street Address 3</b>
<b>Ext</b>	<b>City</b> Auburn University
	<b>State</b> AL
	<b>ZIP Code + 4</b> 36849 - 0001

**Primary Place of Performance**

<b>Address 1</b> 209 Tom Corley Building
<b>Address 2</b> Biosystems Engineering Department
<b>City</b> Auburn University
<b>Country Code</b> US
<b>State</b> AL
<b>ZIP Code + 4</b> 36849 - 0001
<b>Congressional District</b> 02

**Recipient Highly Compensated Officers**

<b>Prime Recipient Indication of Reporting Applicability</b> No	<b>Officer 3 Name</b>
<b>Officer 1 Name</b>	<b>Officer 3 Compensation</b>
<b>Officer 1 Compensation</b>	<b>Officer 4 Name</b>
<b>Officer 2 Name</b>	<b>Officer 4 Compensation</b>
<b>Officer 2 Compensation</b>	<b>Officer 5 Name</b>
	<b>Officer 5 Compensation</b>

**Report Audit Trail**

<b>Created By</b> Cindy Selman
<b>Date Created</b> 01/02/2011 02:49 PM
<b>Last Updated By</b> Cindy Selman
<b>Last Updated On</b> 01/06/2011 07:45 PM