

**Report Information**

|                   |                     |                   |                                |                     |
|-------------------|---------------------|-------------------|--------------------------------|---------------------|
| <b>Award Type</b> | <b>Award Number</b> | <b>Prime DUNS</b> | <b>Calendar Year / Quarter</b> | <b>Final Report</b> |
| Grant             | 10-JV-11260489-083  | 066470972         | 2010 / 1                       | No                  |

**Award Recipient Information**

|   |                   |                               |                  |
|---|-------------------|-------------------------------|------------------|
| <b>Recipient DUNS Number</b>            | 066470972         | <b>Recipient Address 1</b>    | 107 SAMFORD HALL |
| <b>Recipient Account Number</b>         | tba               | <b>Recipient Address 2</b>    |                  |
| <b>Recipient Congressional District</b> | 02                | <b>Recipient City</b>         | AUBURN           |
| <b>Parent DUNS Number</b>               | 066470972         | <b>Recipient State</b>        | AL               |
| <b>Recipient Type</b>                   | 2U.95.G6.M8.OH.VW | <b>Recipient ZIP Code + 4</b> | 368490001        |
| <b>Recipient Legal Name</b>             | AUBURN UNIVERSITY | <b>Recipient Country</b>      | USA              |
| <b>Recipient DBA Name</b>               |                   |                               |                  |

**Project / Award Information**

|  |  |   |      |
|--|--|---|------|
| <b>Funding Agency Code</b>                   | 12C2   | <b>Total Number of Sub Awards less than \$25,000/award</b>          | 0    |
| <b>Awarding Agency Code</b>                  | 12C2   | <b>Total Amount Sub Awards less than \$25,000/award</b>             | 0.00 |
| <b>Program Source (TAS) Code</b>             | 12-1102  | <b>Total Number of Sub Awards to Individuals</b>                    | 0    |
| <b>Sub Account Number for Program Source</b> |  | <b>Total Amount of Sub Awards to Individuals</b>                    | 0.00 |
| <b>CFDA Number</b>                           | 10.687   | <b>Total Number of Payments to Vendors less than \$25,000/award</b> | 0    |
| <b>Amount of Award</b>                       | 50000.00   | <b>Total Amount of Payments to Vendors less than \$25,000/award</b> | 0.00 |
| <b>Award Date</b>                            | 03/18/2010   |   |      |
| <b>Award Description</b>                     | North Carolina - Forest Service Recovery Act Investments: A Socioeconomic Assessment |   |      |

**Project Information**

|   |  |  |
|---|--|--|
| <b>Project Name or Project/ Program Title</b>             | North Carolina - Forest Service Recovery Act Investments: A Socioeconomic Assessment | <b>Activity Codes (NAICS or NTEE-NPC) (up to 10)</b> |
| <b>Quarterly Activities/ Project Description</b>          | New award -no activity yet   | <b>Activity Code 1</b>                               |
| <b>Project Status</b>                                     | Not Started  | B43 - NTEE   |
| <b>Total Federal Amount ARRA Funds Received/ Invoiced</b> | 0.00   | <b>Activity Code 2</b>                               |
| <b>Number of Jobs</b>                                     | 0.00   | <b>Activity Code 3</b>                               |
| <b>Description of Jobs Created</b>                        | No jobs to report this quarter   | <b>Activity Code 4</b>                               |
| <b>Total Federal Amount of ARRA Expenditure</b>           | 0.00   | <b>Activity Code 5</b>                               |
| <b>Total Federal ARRA Infrastructure Expenditure</b>      | 0.00   | <b>Activity Code 6</b>                               |
| <b>Infrastructure Purpose and Rationale</b>               |  | <b>Activity Code 7</b>                               |
|   |  | <b>Activity Code 8</b>                               |
|   |  | <b>Activity Code 9</b>                               |
|   |  | <b>Activity Code 10</b>                              |

**Report Information**

| Award Type | Award Number       | Prime DUNS | Calendar Year / Quarter | Final Report |
|------------|--------------------|------------|-------------------------|--------------|
| Grant      | 10-JV-11260489-083 | 066470972  | 2010 / 1                | No           |

**Infrastructure Contact**

| Name  | Street Address 1 |
|-------|------------------|
| Email | Street Address 2 |
| Phone | Street Address 3 |
| Ext   | City             |
|       | State            |
|       | ZIP Code + 4     |

**Primary Place of Performance**

|                        |                                     |
|------------------------|-------------------------------------|
| Address 1              | 3301 Forestry and Wildlife Sciences |
| Address 2              |                                     |
| City                   | Auburn University                   |
| Country Code           | US                                  |
| State                  | AL                                  |
| ZIP Code + 4           | 36849 - 0001                        |
| Congressional District | 02                                  |

**Recipient Highly Compensated Officers**

|   |    |                        |
|---|----|------------------------|
| Prime Recipient Indication of Reporting Applicability | No | Officer 3 Name         |
| Officer 1 Name  |    | Officer 3 Compensation |
| Officer 1 Compensation                                |    | Officer 4 Name         |
| Officer 2 Name  |    | Officer 4 Compensation |
| Officer 2 Compensation                                |    | Officer 5 Name         |
|   |    | Officer 5 Compensation |

**Report Audit Trail**

|                 |                     |
|-----------------|---------------------|
| Created By      | Cindy Selman        |
| Date Created    | 05/14/2010 03:46 PM |
| Last Updated By | Cindy Selman        |
| Last Updated On | 05/14/2010 03:46 PM |