

TO: **COLLEGE OF EDUCATION**  
**DR. BETTY LOU WHITFORD, DEAN**

SUBJECT: **MONTHLY CLIENT PROJECT REPORT**

DATE: **04/02/2018**

Please find attached this month's report for all projects specific to your college or school that are currently being managed by Facilities Management.

If you have any questions or comments about these reports or any of the projects contained therein, please let us know.

**Dan Berry**

Program Manager, Design and Construction  
(334) 844-9115  
berrycd@auburn.edu

**ADDITIONAL INFORMATION:**

If you need to submit a new project request, the Project Initiation Form (PIF) is located on our website as follows:  
<http://www.auburn.edu/administration/facilities/projects/documents/pif.pdf>

For reference, below are the primary contacts for each directorate within Facilities Management:

**FACILITIES MGMT ADMINISTRATION:**

FAC MGMT COMMUNICATIONS:  
FAC MGMT SAFETY MANAGEMENT:  
FAC MGMT FINANCIAL SERVICES:  
FAC MGMT INFORMATION TECHNOLOGY:

**DAN KING** (*AVP of Facilities Mgmt*), and **Gina Mann** (*admin. sup. assoc.*)  
**Martha Gentry** (*manager*)  
**Margaret Smith** (*manager*)  
**Bob Moseley** (*director*), and **Zilun Fan**  
**Shanda Foster** (*manager*)

**UNIVERSITY ARCHITECT (OUA):**

CAPITAL PROJECTS:  
CAMPUS PLANNING & SPACE MGMT:

**Simon Yendle** (*interim Univ. Architect*), and **Barrett Warren** (*OUA coord.*)  
**Simon Yendle** (*director*)  
**Richard Guether** (*director*)

**DESIGN AND CONSTRUCTION:**

UNIVERSITY ENGINEER:  
DESIGN SERVICES (DES):

CONSTRUCTION MGMT (CPM):  
PROJECT SUPPORT:

**SCOTT FULLER** (*executive director*), and **Susan Miller** (*D&C coordinator*)  
**Mark Aderholdt** (*University Engineer*), and **Nolan Yon** (*FCA program mngr.*)  
**Mickey Allen** (*director*), **Matt Wagner** (*asst-director*), **Bob Hix** (*asst-director*),  
and **Vanessa Kleypas** (*DES SERV coordinator*)  
**Mitch Walley** (*director*)  
**Walker Davis** (*manager*)

**FACILITIES OPERATIONS:**

MAINTENANCE (MAINT):  
IN-HOUSE CONSTRUCTION (IHC):  
UTILITIES & ENERGY MGMT (UTIL):  
CAMPUS SERVICES (CSERV):

**RON BOOTH** (*executive director*), and **Anne Wilbourne** (*admin. sup. assoc.*)  
**Dan Whatley** (*director*), and **Bruce Arnold** (*asst-director*)  
**Bruce Arnold** (*interim manager*)  
**Ken Martin** (*director*), and **Malcolm Dailey** (*asst-director*)  
**Burl Sumlin** (*asst-director*), and **Vic Walker** (*asst-director*)

■ denotes "Client Priority Projects"



# AUBURN UNIVERSITY

FACILITIES MANAGEMENT

## Client Projects (by Phase)

<b>COLLEGE OF EDUCATION</b>	Total Projects: 7	PROGR.: 3	CONSTR.: 1	HOLD_SCOPE: 0
	Total Approved Budgets: \$189,466	DESIGN: 2	CLOSEOUT: 1	HOLD: 0

**PROGRAMMING** **3 Projects**

B: = Baseline Date    E: = Estimated Date    A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
<b>18-080</b>	D: John Lyons C:	Haley Center - Suite 3438, Renovate For Use By The Learning Resources Center  Status: SCOPING Phase:PROGRAMMING	2/19/18	B: 5/15/18 E: 5/15/18 A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES	3/28/18 John Lyons	Budget: To be determined once scope is prepared and estimate is received. Schedule: To be determined once budget is approved. Current Task: 3/20/2018-Debbie Caldwell of Business Interiors met with client and is preparing a furniture layout drawing to be used with scope documents. 2/28/2018- Held scope meeting with client. Next Step: Prepare scope and submit to Estimating Dept.						
<b>18-081</b>	D: John Lyons C:	Haley Center - Rm 3420, Convert Into A COE Computer Lab  Status: SCOPING Phase:PROGRAMMING	2/19/18	B: 5/15/18 E: 5/15/18 A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES	3/28/18 John Lyons	Budget: To be determined once scope is prepared and estimate is received. Schedule: To be determined once budget is approved. Current Task: 3/20/2018-Debbie Caldwell of Business Interiors met with client and is preparing a furniture layout drawing to be used with scope documents. 2/28/2018- Held scope meeting with client. Next Step: Prepare scope and submit to Estimating Dept.						
<b>18-139</b>	D: C:	Dawson Building - Suite 123, Modify Kitchen Wall For Accessibility Improvements  Status: ASSIGN PM Phase:PROGRAMMING	3/27/18	B: 5/2/18 E: 5/2/18 A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES								

 denotes "Client Priority Projects"

## Client Projects (by Phase)

<b>COLLEGE OF EDUCATION</b>	Total Projects: 7	PROGR.: 3	CONSTR.: 1	HOLD_SCOPE: 0
	Total Approved Budgets: \$189,466	DESIGN: 2	CLOSEOUT: 1	HOLD: 0

**DESIGN** **2 Projects**

B: = Baseline Date    E: = Estimated Date    A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
-------------	--	--------------	--------------------	-----------------	--------------	----------	-------------------	------------------------

17-368	D: Amanda Harris C:	Education - Space Needs Study For Future College of Education Facility Status: STUDY Phase:DESIGN	10/17/17	B: E: A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
--------	------------------------	---	----------	----------------	----------------	----------------	----------------	----------------

Grp: OUA

<b>18-063</b>	D: Philip Johnson C: Julie Cannon	<b>Kinesiology Building - Rms 016 &amp; 032, Lab Modifications &amp; Renovations</b> Status: CONST CONTR Phase:DESIGN	2/13/18	B: 4/9/18 E: 3/12/18 A: 3/12/18 \$54,250	B: E: A:	B: 3/23/18 E: 3/23/18 A:	B: 3/30/18 E: 3/30/18 A:	B: 5/29/18 E: 5/29/18 A:
---------------	--------------------------------------	---	---------	---	----------------	--------------------------------	--------------------------------	--------------------------------

Grp: DES

3/28/18  
Philip Johnson

Budget: JOC construction budget Approved 3/13/2018.  
Schedule: To proceed as soon as JOC contract approved. Executed Task order issued 3/22/18 Phase 1 completed 3/26/18  
Current status: JOC Contract with all support documents routing  
Next step: Completion of Phase 11 work by July.

**CONSTRUCTION** **1 Projects**

B: = Baseline Date    E: = Estimated Date    A: = Actual Date


Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
-------------	--	--------------	--------------------	-----------------	--------------	----------	-------------------	------------------------

<b>17-277</b>	D: Margaret Devall C: Daniel Dix	<b>Haley Center - Suites 3403, 3464 &amp; 3470, New Flooring &amp; ADA Accessible Doors</b> Status: CONSTRUCTION Phase:CONSTRUCTION	8/29/17	B: 11/1/17 E: 11/29/17 A: 11/29/17 \$46,170	B: 1/3/18 E: 1/3/18 A: 1/3/18	B: 1/3/18 E: 1/3/18 A: 1/3/18	B: 1/4/18 E: 1/4/18 A:	B: 6/1/18 E: 7/12/18 A:
---------------	-------------------------------------	---	---------	--	-------------------------------------	-------------------------------------	------------------------------	-------------------------------

Grp: IHC

3/23/18  
Daniel Dix

Schedule: on schedule  
Budget: in budget  
Current task: Flooring complete.  
Next step: Stain & install new doors.

 denotes "Client Priority Projects"

## Client Projects (by Phase)

<b>COLLEGE OF EDUCATION</b>	Total Projects: 7	PROGR.: 3	CONSTR.: 1	HOLD_SCOPE: 0
	Total Approved Budgets: \$189,466	DESIGN: 2	CLOSEOUT: 1	HOLD: 0

**CLOSEOUT** **1 Projects**

B: = Baseline Date    E: = Estimated Date    A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
<b>17-164</b>	D: John Lyons C: Johnny Clark	Haley Center - Room 4013, Renovate For Use By EFLT Status: WARRANTY/CLOSEOUT Phase:CLOSEOUT	5/9/17	B: 9/7/17 E: 9/7/17 A: 9/7/17 \$89,046	B: 1/4/18 E: 11/16/17 A: 11/16/17	B: E: 11/21/17 A: 11/21/17	B: 11/27/17 E: 11/27/17 A: 11/27/17	B: 3/5/18 E: 3/2/18 A: 3/2/18
Grp: IHC	3/20/18 Gary Arnold	Needed to close project: Close work order 18-414618 with Mechanical and IHC work order 18-405776.						