

TO: **THE ALABAMA COOPERATIVE EXTENSION SYSTEM (ACES)**
GARY D. LEMME, *EXTENSION DIRECTOR*

SUBJECT: **MONTHLY CLIENT PROJECT REPORT**

DATE: **09/05/2017**

Please find attached this month's report for all projects specific to your office or department that are currently being managed by Facilities Management.

If you have any questions or comments about these reports or any of the projects contained therein, please let us know.

Dan Berry

Design and Construction, Program Manager
(334) 844-9115
berrycd@auburn.edu

ADDITIONAL INFORMATION:

If you need to submit a new project request, the Project Initiation Form (PIF) is located on our website as follows:
<http://www.auburn.edu/administration/facilities/projects/documents/pif.pdf>

For reference, the following are the primary contacts for each directorate within Facilities Management:

FACILITIES MGMT ADMINISTRATION:

FAC MGMT COMMUNICATIONS:
FAC MGMT SAFETY MANAGEMENT:
FAC MGMT FINANCIAL SERVICES:
FAC MGMT INFORMATION TECHNOLOGY:

DAN KING (*AVP of Facilities Mgmt*), and **Gina Mann** (*admin. sup. assoc.*)
Martha Koontz (*communications specialist*)
Margaret Smith (*manager*)
Bob Moseley (*director*), and **Zilun Fan**
Shanda Foster (*manager*)

UNIVERSITY ARCHITECT (OUA):

CAPITAL PROJECTS:
CAMPUS PLANNING & SPACE MGMT:

JIM CARROLL (*University Architect*), and **Barrett Warren** (*OUA coordinator*)
Simon Yendle (*director*)
Richard Guether (*campus planner*)

DESIGN AND CONSTRUCTION:

UNIVERSITY ENGINEER:
DESIGN SERVICES (DES):

CONSTRUCTION MGMT (CPM):
PROJECT SUPPORT / ESTIMATING:

SCOTT FULLER (*executive director*), and **Susan Miller** (*D&C coordinator*)
Mark Aderholdt (*University Engineer*)
Matt Wagner (*asst-director*), **Bob Hix** (*asst-director*),
and **Vanessa Kleypas** (*DES SERV coordinator*)
Mitch Walley (*director*), and **Ben Chapman** (*asst-director*)
Walker Davis (*manager*)

FACILITIES OPERATIONS:

MAINTENANCE (MAINT):
IN-HOUSE CONSTRUCTION (IHC):
UTILITIES & ENERGY MGMT (UTIL):
CAMPUS SERVICES (CSERV):

RON BOOTH (*executive director*), and **Anne Woodruff** (*admin. sup. assoc.*)
Dan Whatley (*director*), and **Bruce Arnold** (*asst-director*)
Bruce Arnold (*interim manager*)
Ken Martin (*director*), and **Malcolm Dailey** (*asst-director*)
Barnese Adair-Wallace (*dir.*), **Burl Sumlin** (*asst-dir*), and **Vic Walker** (*asst-dir*)



AL COOPERATIVE EXTENSION SYSTEM (ACES)

Total Projects: 6
Total Approved Budgets: \$3,421,677

PROGR.: 0 CONSTR.: 2 HOLD_SCOPE: 0
DESIGN: 4 CLOSEOUT: 0 HOLD: 0

DESIGN 4 Projects

B: = Baseline Date E: = Estimated Date A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
15-220	D: Joseph Ruscin C: Joshua Conradson	AU Natural Resources Educ Ctr - Auditorium Building, Renovate For Use By ACES Status: DESIGN Phase:DESIGN	7/31/15	B: 2/22/16 E: 2/22/16 A: 2/22/16 \$457,500	B: 6/11/17 E: 9/6/17 A:	B: 6/13/17 E: 9/14/17 A:	B: 8/2/17 E: 11/3/17 A:	B: 11/30/17 E: 3/3/18 A:
Grp: DES	8/23/17 Joseph Ruscin	Budget: On budget Schedule: On schedule to start advertisements for bid on 9/3/2017 Current task: Bid advertisement Next step: Pre-qualification of bidders						
15-366	D: Amy Bingham C: Joshua Conradson	Graham Farm & Nature Center (ACES) - Construct A New Educational Pavilion Status: DESIGN Phase:DESIGN	11/6/15	B: 1/22/16 E: 2/16/16 A: 2/16/16 \$80,000	B: 9/11/18 E: 11/28/18 A:	B: 10/11/18 E: 12/27/18 A:	B: 11/16/18 E: 2/1/19 A:	B: 8/13/19 E: 10/29/19 A:
Grp: DES	8/29/17 Amy Bingham	Budget: Client has funded design only portion of the budget. Project will be placed on hold to secure funding (fundraising). Schedule: Project to be placed on hold. Current Task: Construction documents received from Chapman Sisson. Assist client with fundraising renderings. Amendment Approved - Invoices to date. Next Step: Suspend OA Agreement while funding is secured. Fundraising efforts anticipated to last five years.						
17-259	D: Walker Davis C:	Cullman County Extension (ACES) - Pave Existing Walkway At Sportsman's Lake Park Status: CONST CONTR Phase:DESIGN	8/9/17	B: E: A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES								
17-265	D: Walker Davis C:	Lowndes County Extension (ACES) - Renovation Of Crutchfield House At Fort Deposit Status: CONST CONTR Phase:DESIGN	8/17/17	B: E: A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES								

AL COOPERATIVE EXTENSION SYSTEM (ACES)	Total Projects: 6	PROGR.: 0	CONSTR.: 2	HOLD_SCOPE: 0
	Total Approved Budgets: \$3,421,677	DESIGN: 4	CLOSEOUT: 0	HOLD: 0

CONSTRUCTION **2 Projects**

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
14-221	D: Philip Johnson C: David Johnson	Duncan Hall & Annex - Roof Replacement Status: CONSTRUCTION Phase:CONSTRUCTION	8/21/14	B: 9/23/14 E: 11/17/14 A: 11/17/14 \$743,964	B: 11/24/15 E: 6/3/16 A: 6/3/16	B: 1/10/17 E: 1/10/17 A: 1/10/17	B: 3/13/17 E: 3/13/17 A: 3/13/17	B: 4/23/18 E: 4/23/18 A:
Grp: CPM	8/24/17 David Johnson	Budget: No budget problems. Schedule: On Schedule. Current status: Gutters and sheet metal. Landscaping Complete. Correcting deficient items noted in field report from 8/25/17. Next Step: Correct punchlist and Substantial Completion.						
14-283	D: Philip Johnson C: David Johnson	Duncan Hall - Building Wide, Interior Renovations & Refurbishments For ACES Offices Status: CONSTRUCTION Phase:CONSTRUCTION	10/10/14	B: 1/4/16 E: 12/8/15 A: 12/8/15 \$2,140,213	B: 10/18/16 E: 11/15/16 A:	B: 1/10/17 E: 1/10/17 A: 1/10/17	B: 2/27/17 E: 2/27/17 A: 2/27/17	B: 4/24/18 E: 4/24/18 A:
Grp: CPM	9/1/17 David Johnson	Budget: No Budget Problems. Schedule: On Schedule. Current status: Level 3: Skim coat ongoing. MEP rough in ongoing for new bathrooms. Interior framing. Basement: Plumbing rough in continues. Next Step: AE approve finishes mock ups and begin finishes.						