

TO: **THE ALABAMA COOPERATIVE EXTENSION SYSTEM (ACES)**
GARY D. LEMME, *EXTENSION DIRECTOR*

SUBJECT: **MONTHLY CLIENT PROJECT REPORT**

DATE: **04/02/2018**

Please find attached this month's report for all projects specific to your office or department that are currently being managed by Facilities Management.

If you have any questions or comments about these reports or any of the projects contained therein, please let us know.

Dan Berry

Program Manager, Design and Construction
(334) 844-9115
berrycd@auburn.edu

ADDITIONAL INFORMATION:

If you need to submit a new project request, the Project Initiation Form (PIF) is located on our website as follows:
<http://www.auburn.edu/administration/facilities/projects/documents/pif.pdf>

For reference, below are the primary contacts for each directorate within Facilities Management:

FACILITIES MGMT ADMINISTRATION:

FAC MGMT COMMUNICATIONS:
FAC MGMT SAFETY MANAGEMENT:
FAC MGMT FINANCIAL SERVICES:
FAC MGMT INFORMATION TECHNOLOGY:

DAN KING (*AVP of Facilities Mgmt*), and **Gina Mann** (*admin. sup. assoc.*)
Martha Gentry (*manager*)
Margaret Smith (*manager*)
Bob Moseley (*director*), and **Zilun Fan**
Shanda Foster (*manager*)

UNIVERSITY ARCHITECT (OUA):

CAPITAL PROJECTS:
CAMPUS PLANNING & SPACE MGMT:

Simon Yendle (*interim Univ. Architect*), and **Barrett Warren** (*OUA coord.*)
Simon Yendle (*director*)
Richard Guether (*director*)

DESIGN AND CONSTRUCTION:

UNIVERSITY ENGINEER:
DESIGN SERVICES (DES):


CONSTRUCTION MGMT (CPM):
PROJECT SUPPORT:

SCOTT FULLER (*executive director*), and **Susan Miller** (*D&C coordinator*)
Mark Aderholdt (*University Engineer*), and **Nolan Yon** (*FCA program mngr.*)
Mickey Allen (*director*), **Matt Wagner** (*asst-director*), **Bob Hix** (*asst-director*),
and **Vanessa Kleypas** (*DES SERV coordinator*)
Mitch Walley (*director*)
Walker Davis (*manager*)

FACILITIES OPERATIONS:

MAINTENANCE (MAINT):
IN-HOUSE CONSTRUCTION (IHC):
UTILITIES & ENERGY MGMT (UTIL):
CAMPUS SERVICES (CSERV):

RON BOOTH (*executive director*), and **Anne Wilbourne** (*admin. sup. assoc.*)
Dan Whatley (*director*), and **Bruce Arnold** (*asst-director*)
Bruce Arnold (*interim manager*)
Ken Martin (*director*), and **Malcolm Dailey** (*asst-director*)
Burl Sumlin (*asst-director*), and **Vic Walker** (*asst-director*)

 denotes "Client Priority Projects"



AUBURN UNIVERSITY

FACILITIES MANAGEMENT

Client Projects (by Phase)

AL COOPERATIVE EXTENSION SYSTEM (ACES)

Total Projects: 4
Total Approved Budgets: \$3,341,677

PROGR.: 0 CONSTR.: 2 HOLD_SCOPE: 0
DESIGN: 1 CLOSEOUT: 0 HOLD: 1

DESIGN 1 Projects

B: = Baseline Date E: = Estimated Date A: = Actual Date


Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
18-023	D: Walker Davis C:	Chambers County Extension (ACES) - Renovation Of Former Ag Bldg At Lafayette High School Status: CONST CONTR Phase:DESIGN	1/23/18	B: E: A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:

Grp: DES

CONSTRUCTION 2 Projects

B: = Baseline Date E: = Estimated Date A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
14-221	D: Philip Johnson C: David Johnson	Duncan Hall & Annex - Roof Replacement Status: CONSTRUCTION Phase:CONSTRUCTION	8/21/14	B: 9/23/14 E: 11/17/14 A: 11/17/14 \$743,964	B: 11/24/15 E: 6/3/16 A: 6/3/16	B: 1/10/17 E: 1/10/17 A: 1/10/17	B: 3/13/17 E: 3/13/17 A: 3/13/17	B: 4/23/18 E: 4/23/18 A:
Grp: CPM	3/26/18 David Johnson	Budget: No budget problems. Schedule: On Schedule. Current status: Sidewalks sawcut for storm drain tie in on 3/26. Next Step: Final Inspection. Tie in Storm Drain and Substantial Completion.						
14-283	D: Philip Johnson C: David Johnson	Duncan Hall - Building Wide, Interior Renovations & Refurbishments For ACES Offices Status: CONSTRUCTION Phase:CONSTRUCTION	10/10/14	B: 1/4/16 E: 12/8/15 A: 12/8/15 \$2,140,213	B: 10/18/16 E: 11/15/16 A:	B: 1/10/17 E: 1/10/17 A: 1/10/17	B: 2/27/17 E: 2/27/17 A: 2/27/17	B: 4/24/18 E: 6/11/18 A:
Grp: CPM	3/26/18 David Johnson	Budget: No Budget Problems. Schedule: On Schedule. Client Move from Annex to Duncan Hall complete. Current status: Demolition of Annex underway. Next Step: Interior framing, electrical and plumbing installation in walls.						

 denotes "Client Priority Projects"

Client Projects (by Phase)

AL COOPERATIVE EXTENSION SYSTEM (ACES)	Total Projects: 4	PROGR.: 0	CONSTR.: 2	HOLD_SCOPE: 0
	Total Approved Budgets: \$3,341,677	DESIGN: 1	CLOSEOUT: 0	HOLD: 1

HOLD **1 Projects**

B: = Baseline Date E: = Estimated Date A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
15-220	D: Joseph Ruscin C: Joshua Conradson	AU Natural Resources Educ Ctr - Auditorium Building, Renovate For Use By ACES Status: HOLD Phase:HOLD	7/31/15	B: 2/22/16 E: 2/22/16 A: 2/22/16 \$457,500	B: 6/1/17 E: 8/4/17 A: 8/4/17	B: 6/13/17 E: 10/12/17 A: 10/12/17	B: 8/2/17 E: 12/27/17 A:	B: 11/30/17 E: 4/26/18 A:
Grp: DES	1/24/18 Joseph Ruscin	Budget: bids were over budget Schedule: to be developed Current task: Dr Lemme said they cannot spend \$800K on this remodel Next step: Look at alternate solution for Dr Lemme.						