



TO: **OFFICE OF THE PRESIDENT & AUBURN UNIVERSITY ADMINISTRATION**
JANIE BOLES, EXECUTIVE ASSISTANT TO THE PRESIDENT

SUBJECT: **MONTHLY PROJECT STATUS REPORT**

DATE: **05/01/2019**

Please find attached this month's report for all projects related to your office that are currently being managed by Facilities Management.

If you have any questions or comments about these reports or any of the projects contained therein, please let us know.

D. Scott Fuller

Executive Director, Construction Management & Client Relations
(334) 844-7379
scott.fuller@auburn.edu

Dan Berry

Program Manager, Facilities Management Information Technology
(334) 844-9115
berrycd@auburn.edu

ADDITIONAL INFORMATION:

For the purposes of this report, the AU ADMINISTRATION client group currently includes the following offices:

Office of the President, Chief of Staff, Secretary to the Board of Trustees, General Counsel, and AVP for Audit, Compliance & Privacy.

However, separate reports are issued for the **Chief Operating Officer, AU Athletics, Alumni Affairs & VP for Development, Alabama Cooperative Extension System (ACES), and Auburn Montgomery (AUM).**

HELPFUL FACILITIES MANAGEMENT LINKS (press Ctrl while clicking the links below to open in your web browser):

[AU Facilities Management - Home Page](#)

[AU Facilities Management - Organizational & Contact Information](#)

[AU Facilities Management - Project Initiation Form \(PIF\)](#)

[AU Facilities Management - Maintenance Work Order Request \(ReADY\)](#)

[AU Facilities Management - Major Construction Projects, Upcoming and Under Construction](#)

[AU Facilities Management - Major Construction Projects, Published Construction Updates](#)

[AU Facilities Management - Temporary Road Closures and Other Campus Disruptions](#)

[AU Facilities Management - Seasonal \(Summer or Holiday\) Construction Map](#)

[AU Interactive Campus Map - Building Info & Floor Plans](#)

■ denotes "Client Priority Projects"



AUBURN UNIVERSITY

FACILITIES MANAGEMENT


Client Projects (by Phase)

ADMINISTRATION	Total Projects: 10	PROGR.: 3	CONSTR.: 2	HOLD_SCOPE: 0
	Total Approved Budgets: \$17,191,880	DESIGN: 1	CLOSEOUT: 4	HOLD: 0

PROGRAMMING	3 Projects
--------------------	-------------------

B: = Baseline Date E: = Estimated Date A: = Actual Date

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
18-167	D: Justin Sutton C: Justin Sutton	President's Estate - Setup Irrigation System On Landscape Services Baseline Program Status: BUDGET/CONTRACT Phase:PROGRAMMING	4/18/18	B: E: A: \$45,915	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: LANDS								
19-086	D: Henry Moreman C: Henry Moreman	President's Garden Pavilion - Interior Refurbishments & Lighting Upgrades Status: ORIG BUDGET APPR Phase:PROGRAMMING	2/14/19	B: 3/26/19 E: 3/26/19 A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: IHC								
19-188	D: Nicholas Blair C: Joshua Conradson	Auburn Research Park - Demolition Of Agricultural Land & Resource Mgmt Buildings Status: SCOPING Phase:PROGRAMMING	4/19/19	B: 5/30/19 E: 5/30/19 A:	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: OUA								
	4/30/19 Nicholas Blair	Budget: In development Schedule: Demolition is required Summer 2019. Current Task: Design documents are due 5/12 with NTP anticipated 7/8 Next Step: Bidding. Note that another demolition project, 18-505 has been scheduled for summer execution and will be bid in tandem with this project to attempt to provide economies of scale with one contractor.						

 denotes "Client Priority Projects"

Client Projects (by Phase)


ADMINISTRATION	Total Projects: 10	PROGR.: 3	CONSTR.: 2	HOLD_SCOPE: 0
	Total Approved Budgets: \$17,191,880	DESIGN: 1	CLOSEOUT: 4	HOLD: 0

DESIGN	1 Projects
---------------	-------------------

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
18-032	D: George Reese C: George Reese	Samford Hall - Main East Entrances, Exterior Sandstone Stairway Restoration Status: DESIGN Phase:DESIGN	1/26/18	B: 10/1/18 E: 10/24/18 A: 10/24/18 \$31,999	B: E: A:	B: E: A:	B: E: A:	B: E: A:
Grp: DES	4/22/19 George Reese	Budget: \$31,999 Schedule: TBD . Current Status: Raymond Engineering is finishing design. This will be a full tread replacement. Design to be shelved for future building modifications coordination. Next Step: Finish design						

CONSTRUCTION	2 Projects
---------------------	-------------------

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
18-187	D: Sarah Rakestraw C: Johnny Clark	Samford Hall - Suite 105, Interior Renovations & New Furnishings Status: PURCHASING Phase:CONSTRUCTION	5/1/18	B: 6/1/18 E: 6/1/18 A: 6/1/18 \$54,405	B: E: 9/20/18 A:	B: E: 6/21/18 A: 6/21/18	B: 6/21/18 E: 6/21/18 A: 6/21/18	B: 8/13/18 E: 7/10/18 A: 7/10/18
Grp: DES	4/19/19 Sarah Rakestraw	Budget: \$12,377.29 remains Schedule: On Schedule Current task: Hank Moreman building desk. Materials obtained, desk in progress. Task chair on order. Next step: Finish desk, install.						
19-108	D: Matthew Wagner C: Daniel Dix	Terrell Hall - Suite 1103, Renovate To Create New Office Space Status: CONSTRUCTION Phase:CONSTRUCTION	2/27/19	B: 4/17/19 E: 3/15/19 A: 3/15/19 \$8,800	B: E: A:	B: 3/29/19 E: 5/24/19 A:	B: E: A:	B: 4/22/19 E: 6/18/19 A:
Grp: IHC	3/29/19 Matthew Wagner	Budget: \$8,800 (R&R Funded). Schedule: In schedule. Current Status: Coordinating construction start date with Lindsay Walker, Director of Special Events. Next Step: Execute work.						

 denotes "Client Priority Projects"

Client Projects (by Phase)

ADMINISTRATION	Total Projects: 10	PROGR.: 3	CONSTR.: 2	HOLD_SCOPE: 0
	Total Approved Budgets: \$17,191,880	DESIGN: 1	CLOSEOUT: 4	HOLD: 0

CLOSEOUT	4 Projects
-----------------	-------------------

Project Num	D = Design Lead C = Construction Lead	Project Name	Project Initiation	Budget Approved	Final Design	Bid Date	Notice to Proceed	Substantial Completion
B: = Baseline Date E: = Estimated Date A: = Actual Date								
14-296	D: Joshua Conradson C: Joshua Conradson	President's Home - Renovation And Expansion Status: WARRANTY/CLOSEOUT Phase:CLOSEOUT	10/24/14	B: E: 10/31/16 A: \$15,200,000	B: E: A:	B: 8/30/16 E: 8/30/16 A: 8/30/16	B: 9/26/16 E: 9/26/16 A: 9/26/16	B: 3/1/18 E: 3/9/18 A: 3/9/18
Grp: CPM	4/22/19 Joshua Conradson	Schedule: Project is substantially complete. Budget: Project is currently on budget. Current Step: Complete punch list work, change request work, and final Change Orders. Garage floor work anticipated the week of June 22nd. Next Step: Financial closeout.						
17-237	D: Simon Yendle C: Joshua Conradson	President's Garden Pavilion - Kitchen Expansion Status: WARRANTY/CLOSEOUT Phase:CLOSEOUT	7/19/17	B: 10/5/17 E: 8/25/17 A: 8/25/17 \$1,691,060	B: E: A:	B: 10/31/17 E: 10/31/17 A: 10/31/17	B: 11/10/17 E: 11/10/17 A: 11/10/17	B: 5/25/18 E: 5/25/18 A: 5/25/18
Grp: CPM	4/22/19 Joshua Conradson	Schedule: Project is on schedule. Budget: Project budget is in budget. Current Step: Gates being fabricated, installation expected by the end of May. Next Step: Pay final invoices.						
18-286	D: Sarah Rakestraw C: Daniel Dix	Samford Hall - Basement, Carpet Replacement For Communications & Marketing Status: WARRANTY/CLOSEOUT Phase:CLOSEOUT	7/12/18	B: 9/26/18 E: 9/24/18 A: \$143,211	B: 12/13/18 E: 12/13/18 A:	B: 12/25/18 E: 10/1/18 A: 10/1/18	B: 9/27/18 E: 10/3/18 A: 10/3/18	B: 2/8/19 E: 2/17/19 A: 2/17/19
Grp: IHC	4/12/19 Daniel Dix	Needed to close project: Close IHC WO# 19-446035. Receive & pay Blue Oak Construction invoice.						
18-537	D: Joseph Ruscin C: William Ledbetter	Duncan Hall - North Annex Entrance, Provide An Automatic Door Opener Status: WARRANTY/CLOSEOUT Phase:CLOSEOUT	11/20/18	B: 2/21/19 E: 1/7/19 A: 1/7/19 \$16,491	B: E: A:	B: E: 1/18/19 A: 1/18/19	B: 1/9/19 E: 1/9/19 A: 1/9/19	B: 4/22/19 E: 4/22/19 A: 4/22/19
Grp: IHC	4/26/19 Gary Arnold	Needed to close project: Close W/O 19-464748 with Access Control.						