

Date:	
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(MM/DD/YYYY)

# Template For Development Of An Accelerated Bachelor's / Master's Program

1. Proposing College(s)/Schoo	ol(s):		
Departmen	<i>tt</i> (s):		
2. Program Coordinator(s):		3. Effective Term:	
4. Included Programs: Undergrad (e.g.: BA in English: MA in English) Graduate:			
	total number of credit hours (c.h.) ne programs undergraduate and gradua	Undergraduate: Gradu	ate:
6. Admission Qualifications:	Credit Hours Earned — Minimu	ım: At Aub	urn:
	<b>NOTE</b> - The minimum credit hours must if at least 24 c.h. must have been earned at   Grade Point Average   Minimum Grade in Gateway Court	Auburn University. Major:	students,
7. Retention Standards:	Time Limit to Earn Degree	Undergraduate Program:	
	<b>NOTE -</b> Degrees must be earned withir and the Graduate School	- Major:	applicable,
	Minimum Grade in Major Course	s) —— Course(s), Grade(s):	
8. Graduate Course Substitutions: (List all courses at the graduate level that will count for undergraduate credit in the program)	Graduate Course	Undergraduate Course Replaced	Credit Hours
<b>NOTE</b> - No more than 9 c.h. of graduate credit may be counted toward a student's undergraduate work, for graduate programs up to and including 35 c.h. total. For graduate programs of 36 c.h. or higher, no more than 12 c.h. of graduate credit may be counted toward a student's undergraduate work.			

#### 9. Maximum Double-Counted Hours:

(Indicate the maximum number of credit hours (c.h.) that may be double-counted, as per the guidelines listed above)

#### 10. Justification for Program:

(Include a concise, yet adequate rationale for the proposal of the accelerated program -- citing such factors as market need, student demand, etc.)

#### **11. Application Process:**

(Outline the process for acceptance into the accelerated program; include all necessary departmental, college, and other approvals that will be necessary)

## 12. Program Matriculation:

(Provide a brief narration of the program, as it will be taken by students; include estimated timeframes for application to the graduate portion of the program, completion of the undergraduate portion of the program, and any internships/field experience)

#### 13. Academic Advising:

(Address how academic advising for the student will be handled, from undergraduate program admission through completion of the accelerated program)

#### 14. Withdrawal Process:

(Outline both the process for withdrawing from the accelerated program, as well as the implications on matriculation and earning of undergraduate and graduate degrees)

#### **15. Additional Information:**

(Include any additional information regarding the accelerated program that may be pertinent to its review and approval)

### **Curriculum Models**

(Please attach the proposed curriculum models for both the undergraduate and graduate components of the accelerated degree program; a current model for each may be provided as well, for comparative purposes)

# **Approvals**

Department Chair / Head	Date
College / School Curriculum Committee	Date
College / School Dean	Date
Dean of the Graduate School	Date
Assoc. Provost for Undergraduate Studies	Date

Contact Person:	Telephone:	
E-Mail Address:	Fax:	